

**SPECIAL MEETING**  
**April 11, 2025**  
**Gwinn Community Center**  
**165 N. Maple St., Gwinn, MI**  
**3:30 P.M.**

Public Comment, limit to 3 minutes, no seconds

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Agenda
5. Public Comment
6. Action Items
  - a. Township Manager Employment Agreement
  - b. Facebook Live Meetings
  - c. Hire Part Time Laborer
  - d. Fire Truck to UMIRA
  - e. PW – Purchase Tire Machine
  - f. Water – Purchase Steamer
7. Discussion
  - a.
8. Public Comment
9. Closes Session: Pursuant to MCL 15.268(h), Attorney Written Opinion
10. Board Comment
11. Adjournment

THIS NOTICE IS POSTED IN COMPLIANCE WITH THE OPEN MEETINGS ACT, PUBLIC ACT 267 OF 1976, AS AMENDED, (MCL 41.72a (2)(3)) AND THE AMERICANS WITH DISABILITIES ACT.

The Forsyth Township Board will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting or public hearing upon ten (10) day notice to the Forsyth Township Board, 906-346-9217.

Individuals with disabilities requiring auxiliary aids or services should contact the Forsyth Township Board by writing or calling the following: Ronald Lauren, Clerk, PO Box 1360, Gwinn, MI 49841, 906-346-9217.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send you completed complaint form or letter to us by mail at U.S> Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.ikntake@usda.gov](mailto:program.ikntake@usda.gov).